

**SAU #35 EXECUTIVE BOARD
SAU #35 CENTRAL OFFICE
KITCHEN/CONFERENCE AREA
262 COTTAGE STREET
LITTLETON, NH 03561**

**DATE: AUGUST 3, 2011
TIME: 5:30 PM**

AGENDA

CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF JUNE 1, 2011 MEETING
- III. SUPERINTENDENT'S REPORT
 - A. Board Meeting Calendar for 2011-2012
 - B. Medicaid Audit Update
 - C. Administrative Team Retreat
 - D. Sample SAU 35 Brochure
 - E. Superintendent Request
 - F. General Information
- IV. APPROVAL OF BILLS/FINANCIAL REPORT
- V. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- VI. OTHER BUSINESS
- VII. ADJOURNMENT