

**SAU #35 EXECUTIVE BOARD
SAU #35 CENTRAL OFFICE
KITCHEN/CONFERENCE AREA
262 COTTAGE STREET
LITTLETON, NH 03561**

**DATE: OCTOBER 5, 2011
TIME: 5:30 PM**

AGENDA

CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF SEPTEMBER 7, 2011 MEETING
- III. SUPERINTENDENT'S REPORT
 - A. 2012-2013 Budget Update
 - B. Additional Feedback – New School Board Member Manual
 - C. Update of Commissioner's Meeting
 1. Principal/Teacher Effectiveness
 2. Collaboration Between SAU's
 - D. Legal Opinion – SAU Capital Reserve Fund
 - E. General Information
- IV. APPROVAL OF BILLS/FINANCIAL REPORT
- V. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- VI. OTHER BUSINESS
- VII. ADJOURNMENT