

**SAU #35 EXECUTIVE BOARD  
SAU #35 CENTRAL OFFICE  
KITCHEN/CONFERENCE AREA  
262 COTTAGE STREET  
LITTLETON, NH 03561**

**DATE: JUNE 1, 2011  
TIME: 5:30 PM**

## AGENDA

### CALL TO ORDER

- I. PUBLIC INPUT
- II. APPROVAL OF MINUTES OF APRIL 6 AND MAY 4, 2011 MEETINGS
- III. SUPERINTENDENT'S REPORT
  - A. Next Generation Learning (SAKAI)
  - B. Create SAU Wide Health Cost Containment Committee  
(Provide Understanding Your Health Workshop to all Staff)
  - C. NEA Boundaries Course – All Staff
  - D. End of Year Activities
  - E. Summer Meeting Dates
  - F. General Information
- IV. APPROVAL OF BILLS/FINANCIAL REPORT
- V. NON-PUBLIC SESSION AS PER RSA 91A:3, I, II (if needed)
- VI. OTHER BUSINESS
- VII. ADJOURNMENT